



# UNITED STATES PATENT AND TRADEMARK OFFICE

m.f.

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
-----------------	-------------	----------------------	---------------------	------------------

09/932,373

08/17/2001

William P. Anderson

BLO1134-006D

5096

8698

7590

08/14/2006

STANDLEY LAW GROUP LLP  
495 METRO PLACE SOUTH  
SUITE 210  
DUBLIN, OH 43017

EXAMINER

DHARIA, PRABODH M

ART UNIT

PAPER NUMBER

2629

DATE MAILED: 08/14/2006

Please find below and/or attached an Office communication concerning this application or proceeding.

**SPE RESPONSE FOR CERTIFICATE OF CORRECTION**

**Paper No.:**20060809

**DATE** : August 9, 2006

**TO SPE OF** : ART UNIT 2629

**SUBJECT** : Request for Certificate of Correction on Patent No.: 09932373

A response is requested with respect to the accompanying request for a certificate of correction.

Please complete this form and return with file, within 7 days to:

**Certificates of Correction Branch - PK 3-910**

Palm location **7590** - Tel. No. 305-8201

With respect to the change(s) requested, correcting Office and/or Applicant's errors, should the patent read as shown in the certificate of correction? No new matter should be introduced, nor should the scope or meaning of the claims be changed.

**Thank You For Your Assistance**

**Certificates of Correction Branch**

**The request for issuing the above-identified correction(s) is hereby:**

Note your decision on the appropriate box.

☒ **Approved**

All changes apply.

☐ **Approved in Part**

Specify below which changes **do not** apply.

☐ **Denied**

State the reasons for denial below.

**Comments:**

Typing errors only No new matters added and does not affect allowed claim limitations

BIPIN SHALWALA  
SUPERVISORY PATENT EXAMINER  
TECHNOLOGY CENTER 2600



**SPE:** Bipin Shalwala

**Art Unit 2629**